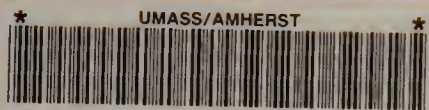


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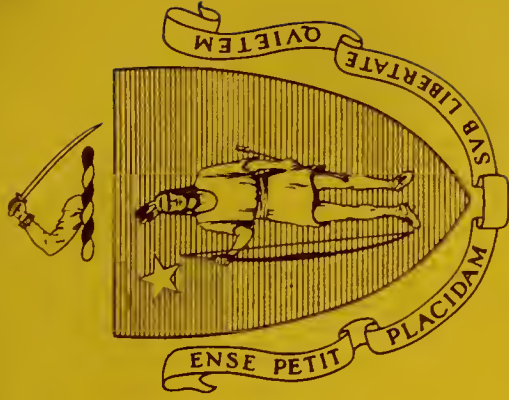


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TO EDUCATION IN MASSACHUSETTS 1969

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INTRODUCTION

These charts have been developed to present information to serve two major purposes. The first is to report on the nature and scope of financial aids to education available from Federal sources and channeled through the Massachusetts Board of Education. During the 1969 fiscal year the value of this Federal aid amounted to approximately \$86,000,000 including agricultural commodities and surplus property.

The second purpose of these charts is to indicate the unit and the person within the Department of Education from whom information and assistance may be obtained concerning those programs which are continuing. In addition to the contact persons listed, staff members of the Division of State and Federal Assistance are prepared to be of assistance with these programs and other questions concerning Federal aid to education.

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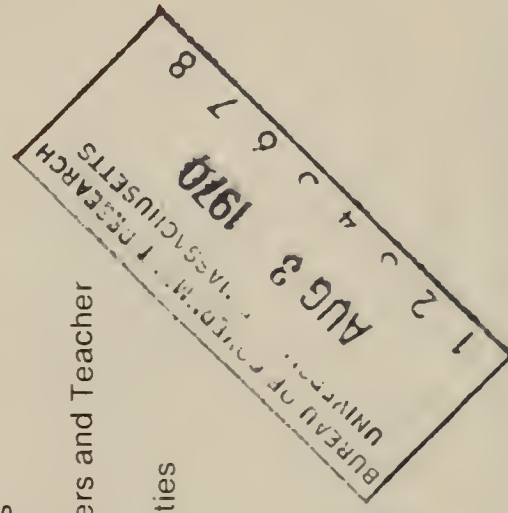
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| PUBLIC LAW | 79 — 396 Section 4 | 79 — 396 Section 11 | 89 — 642 Section 3 | 89 — 642 Section 4 |
|------------------------------------|--|--|---|---|
| PROGRAM NAME | National School Lunch Act | Special Assistance Funds | Special Milk Program for Children | Breakfast Programs |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of School Lunch Programs | Bureau of School Lunch Programs | Bureau of School Lunch Programs | Bureau of School Lunch Programs |
| CONTACT PERSON | John C. Stalker | John C. Stalker | John C. Stalker | John C. Stalker |
| ELIGIBLE APPLICANTS | Non-profit public and private schools and other agencies operating non-profit school lunch programs | Non-profit public and private schools and other agencies operating non-profit school lunch programs — in areas of special need | Non-profit public and private schools and other agencies operating non-profit school lunch programs — under certain circumstances | Public and private non-profit agencies devoted to the care and training of children with addition of certain hospital and welfare services, disaster organizations, and other eligible groups |

| GRADE LEVELS COVERED | Preschool through 12 | Preschool through 12 | Preschool through 12 | Preschool through 12 |
|---|---|----------------------|----------------------|----------------------|
| MATCHING REQUIREMENTS | \$3 from State and local services for each \$1 of Federal funds | None | None | None |
| FISCAL 1969 ALLOTMENT | \$3,807,380 | \$98,817 | \$3,517,690 | \$50,089 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$3,807,380 | \$98,817 | \$3,517,690 | \$46,089 |
| NUMBER OF APPROVED APPLICATIONS | 1,593 | 45 | 2,784 | 37 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | 1,593 | 45 | 2,784 | 37 |
| NUMBER OF CHILDREN SERVED | 543,173 | 9,029 | 565,151 | 3,307 |
| FISCAL 1970 ESTIMATED ALLOTMENT | \$3,948,250 | \$595,000 | \$3,517,000 | \$210,000 |
| NUMBER OF APPLICATIONS RECEIVED | 1,593 | 45 | 2,784 | 37 |

| PUBLIC LAW | 89 — 642 Section 5 | 74 — 320 | 90 — 302 | 90 — 463 |
|------------------------------------|---|--|---|---|
| PROGRAM NAME | Non-food Assistance | Commodity Distribution Program | Special Food Service Program for Children | Special Appropriation of Section 32 Funds |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of School Lunch Programs | Bureau of School Lunch Programs | Bureau of School Lunch Programs | Bureau of School Lunch Programs |
| CONTACT PERSON | John C. Stalker | John C. Stalker | John C. Stalker | John C. Stalker |
| ELIGIBLE APPLICANTS | Public and private non-profit agencies devoted to the care and training of children, hospital and welfare agencies, and institutional schools with special needs | Public and private non-profit agencies devoted to the care and training of children, certain hospital and welfare agencies, disaster organizations, and institutional schools | Public and nonprofit private institutions such as day-care centers, settlement houses, and recreation centers the pro- vide day-care for children from low- income areas, or from areas with many working mothers. Summer day camps and similar recreational programs may also apply. In-residence institutions are not eligible. | Non-profit public and private schools and other agencies operating non-profit school lunch programs |

| GRADE LEVELS COVERED | Preschool through 12 | Preschool through 12 | Children under 21 years | Preschool through 12 |
|---|------------------------|----------------------|-------------------------|----------------------|
| MATCHING REQUIREMENTS | 25% other than Federal | None | None | None |
| FISCAL 1969 ALLOTMENT | \$17,622 | \$13,881,073 | \$163,773 | \$717,292 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$17,622 | \$12,881,073 | \$71,801 | \$717,292 |
| NUMBER OF APPROVED APPLICATIONS | 9 | 1,652 | 36 | 187 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | 9 | 1,652 | 36 | 187 |
| NUMBER OF CHILDREN SERVED | 7,366 | 590,270 | 5,381 | 59,397 |
| FISCAL 1970 ESTIMATED ALLOTMENT | \$211,500 | \$14,000,000 | \$151,000 | \$1,085,000 |
| NUMBER OF APPLICATIONS RECEIVED | 9 | 1,652 | 36 | 187 |

| PUBLIC LAW | 81 — 815 | 81 — 874 | 64 — 347 | 79 — 586 |
|------------------------------------|---|--|---|--|
| PROGRAM NAME | Financial Assistance for Construction of Minimum School Facilities in Federally Impacted Areas | Financial Assistance for Maintenance and Operation of Schools in Federally Impacted Areas | Smith-Hughes Aid to Vocational Education | George Barden Aid to Vocational Education |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Program Assistance | Bureau of Program Assistance | Bureau of Vocational Education | Bureau of Vocational Education |
| CONTACT PERSON | Theodore C. Lylis | Theodore C. Lylis | Walter J. Markham | Walter J. Markham |
| ELIGIBLE APPLICANTS | Public school districts | Public school districts | Approved vocational schools | Approved vocational schools |

| GRADE LEVELS COVERED | K-12 | K-12 | Secondary, Post-secondary and Adults | Secondary, Post-secondary and Adults |
|---|------------------------------------|----------------|--------------------------------------|--------------------------------------|
| MATCHING REQUIREMENTS | None | None | Dollar for Dollar State-wide basis | Dollar for Dollar State-wide basis |
| FISCAL 1969 ALLOTMENT | Not Applicable | \$11,663,620 | \$179,461 | \$833,089 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$98,800 | \$11,663,620 | \$179,461 | \$815,811 |
| NUMBER OF APPROVED APPLICATIONS | Four Applicants | 204 | 331 | 331 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | Awaiting Appropriation By Congress | 204 | 331 | 331 |
| NUMBER OF CHILDREN SERVED | Not Available | Not Applicable | See 88 — 210 | See 88 — 210 |
| FISCAL 1970 ESTIMATED ALLOTMENT | Not Available | Not Available | Program now part of 90 — 576 | Program now part of 90 — 576 |
| NUMBER OF APPLICATIONS RECEIVED | 4 | 204 | Not Applicable | Not Applicable |

| PUBLIC LAW | 87 — 415 | 88 — 210 | 88 — 210 | 88 — 210 |
|------------------------------------|---------------------------------------|-------------------------------------|--|---|
| PROGRAM NAME | Manpower Development Training Act | Vocational Education Act of 1963 | Business Education | Research Coordinating Unit |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Vocational Education | Bureau of Vocational Education | Bureau of Elementary and Secondary Education | Bureau of Research and Field Services |
| CONTACT PERSON | Walter J. Markham | Walter J. Markham | Paul L. Carbone | William G. Conroy, Jr. |
| ELIGIBLE APPLICANTS | Unemployed or underemployed adults | Approved vocational schools | Public School Districts | Department of Education |

| GRADE LEVELS COVERED | Not Applicable | Secondary, Post Secondary and Adults | 10 — 12 | Not Applicable |
|---|--------------------|--|------------------------------|------------------------------|
| MATCHING REQUIREMENTS | 10% in Fiscal 1969 | Dollar for Dollar Construction — Project basis Other — State-wide basis | None | 10% 1969 |
| FISCAL 1969 ALLOTMENT | \$2,200,000 | \$4,144,240 | \$600,000 | \$146,641 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$2,199,485 | \$4,114,240 | \$600,000 | \$142,594 |
| NUMBER OF APPROVED APPLICATIONS | 130 | 331 | 227 | Not Applicable |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | 130 | 331 | 227 | Not Applicable |
| NUMBER OF CHILDREN SERVED | 4,856 | 55,662 Adults 79,888 Children | 57,000 | Not Applicable |
| FISCAL 1970 ESTIMATED ALLOTMENT | \$3,000,000 | Program now part of 90 — 576 | Program now part of 90 — 576 | Program now part of 90 — 576 |
| NUMBER OF APPLICATIONS RECEIVED | 150 | Not Applicable | 227 | Not Applicable |

| PUBLIC LAW | 90 — 576 | 89 — 511 Title I | 89 — 511 Title II | 89 — 511 Title III |
|------------------------------------|--|--------------------------------|---|---|
| PROGRAM NAME | Vocational Education Amendments of 1968 | Public Library Services | Public Library Construction Expansion, Remodeling and Alterations | Interlibrary Cooperation |
| RESPONSIBLE BUREAU OR OFFICE | Division of Occupational Education | Bureau of Library Extension | Bureau of Library Extension | Bureau of Library Extension |
| CONTACT PERSON | Walter J. Markham | Miss Mary M. Burgarella | Mrs. Mary Elizabeth Flynn | Miss Mary M. Burgarella |
| ELIGIBLE APPLICANTS | Schools with approved vocational and/or technical programs | Public Libraries | Public Libraries | School, public, academic and special libraries |

| GRADE LEVELS COVERED | Secondary, Post-Secondary and Adults | Not Applicable | Not Applicable | Not Applicable |
|---|--------------------------------------|----------------|----------------|----------------|
| MATCHING REQUIREMENTS | Dollar for Dollar State-wide | \$1,195,459 | \$279,538 | \$44,558 |
| FISCAL 1969 ALLOTMENT | New Program | \$940,815 | \$219,994 | \$44,558 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | New Program | \$940,815 | \$605,459 | \$19,969 |
| NUMBER OF APPROVED APPLICATIONS | New Program | 61 | 1 | 2 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | New Program | Not Applicable | Not Applicable | Not Applicable |
| NUMBER OF CHILDREN SERVED | New Program | Not Applicable | Not Applicable | Not Applicable |
| FISCAL 1970 ESTIMATED ALLOTMENT | \$9,888,796 | \$445,385 | Not Available | \$44,558 |
| NUMBER OF APPLICATIONS RECEIVED | New Program | 78 | 8 | 2 |

| PUBLIC LAW | 89 — 511 Title IV A | 89 — 511 Title IV B | 85 — 864 Title III | 89 — 209 |
|------------------------------------|---|--|--|--|
| PROGRAM NAME | State Institutional Library Services | Library Services to Physically Handicapped | Improving Instruction in Critical Subjects | Arts and Humanities |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Library Extension | Bureau of Library Extension | Bureau of Elementary and Secondary Education | Bureau of Elementary and Secondary Education |
| CONTACT PERSON | Mrs. Victoria Greene | Miss Mary M. Burgarella | John W. Packard | John W. Packard |
| ELIGIBLE APPLICANTS | State Institutions | Agencies providing Library Services for Physically Handicapped | Public School Districts | Public School Districts |

| GRADE LEVELS COVERED | Not Applicable | Not Applicable | K — 12 | K — 12 |
|--|----------------|----------------|-------------------|-------------------|
| MATCHING REQUIREMENTS | \$50,203 | \$32,270 | Dollar for Dollar | Dollar for Dollar |
| FISCAL 1969 ALLOTMENT | \$39,509 | \$25,396 | \$1,548,318 | \$9,000 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$39,500 | \$25,396 | \$1,712,533 | \$9,241 |
| NUMBER OF APPROVED APPLICATIONS | 5 | 9 | 1,277 | 23 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | Not Applicable | Not Applicable | 305 | 23 |
| NUMBER OF CHILDREN SERVED | Not Applicable | Not Applicable | 1,000,000 | 30,000 |
| FISCAL 1970 ESTIMATED ALLOTMENT | \$39,509 | \$25,396 | Not Available | \$9,000 |
| NUMBER OF APPLICATIONS RECEIVED | 5 | 9 | 1,313 | 32 |

| PUBLIC LAW | 85 — 864 Title V—A | 88 — 452 Title II | 89 — 10 Title I | 89 — 10 Title I |
|------------------------------------|--|--|---|--|
| PROGRAM NAME | Guidance, Counseling, and Testing | Follow through | Aid to Educationally Disadvantaged Children in Areas Having High Concentrations of Low-income Families | Children in Institutions for Neglected and Delinquent Children |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Elementary and Secondary Education | Bureau of Elementary and Secondary Education | Bureau of Elementary and Secondary Education | Bureau of Elementary and Secondary Education |
| CONTACT PERSON | William Hewson | Daniel A. McAllister | Robert L. Jeffery | Robert L. Jeffery |
| ELIGIBLE APPLICANTS | Public Schools Non-public Schools for testing only | Public School Districts | Public School Districts | Public School Districts, Division of Youth Service, County training Schools |

| GRADE LEVELS COVERED | K — 12 | 1 — 3 | Preschool through 12 | Preschool through 12 |
|---|-------------------|-----------|----------------------|----------------------|
| MATCHING REQUIREMENTS | Dollar for Dollar | None | None | None |
| FISCAL 1969 ALLOTMENT | \$431,343 | \$310,472 | \$15,108,381 | \$408,754 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$360,962 | \$310,472 | \$15,149,846 | \$376,940 |
| NUMBER OF APPROVED APPLICATIONS | 637 | 3 | 427 | 30 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | 204 | 3 | 337 | 30 |
| NUMBER OF CHILDREN SERVED | 224,818 | 400 | 110,000 | 900 |
| FISCAL 1970 ESTIMATED ALLOTMENT | Not Available | \$557,643 | \$13,597,543 | \$367,864 |
| NUMBER OF APPLICATIONS RECEIVED | 665 | 3 | 433 | 5 |

| PUBLIC LAW | 89 — 10 Title I | 89 — 10 Title I | 89 — 10 Title II | 89 — 10 Title III |
|------------------------------------|--|---|--|--|
| PROGRAM NAME | Migrant Children | Aid to State-supported Handicapped Children in Institutions (89 — 313) | School Library Resources, Textbooks, and Other Instructional Materials | Supplementary Centers and Services Program |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Elementary and Secondary Education | Bureau of Special Education | Bureau of Library Extension | Bureau of Curriculum Innovation |
| CONTACT PERSON | Daniel A. McAllister | William A. Philbrick | Mrs. Mary Elizabeth Flynn | James G. Hinkle |
| ELIGIBLE APPLICANTS | Public School Districts | Departments of Education, Public Health, Public Welfare, Mental Health | Public schools, pupils, and teachers in non-public schools | Public School Districts |

| GRADE LEVELS COVERED | Preschool through 12 | Preschool through 12 | K — 12 | K — 12 |
|---|----------------------|----------------------|---------------|-------------|
| MATCHING REQUIREMENTS | None | None | None | None |
| FISCAL 1969 ALLOTMENT | \$187,539 | \$1,258,000 | \$1,296,227 | \$3,900,000 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$187,539 | \$1,258,000 | \$1,219,497 | \$2,211,000 |
| NUMBER OF APPROVED APPLICATIONS | 18 | 62 | 934 | 35 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | 18 | 62 | 2,377 | 125 |
| NUMBER OF CHILDREN SERVED | 2,009 | 4,387 | 1,054,680 | 370,000 |
| FISCAL 1970 ESTIMATED ALLOTMENT | \$250,000 | \$1,133,000 | Not Available | \$3,500,000 |
| NUMBER OF APPLICATIONS RECEIVED | 18 | 62 | 936 | 35 |

| PUBLIC LAW | 89 — 10 Title IV | 89 — 10 Title V | 89 — 10 Title V | 89 — 10 Title V |
|------------------------------------|--|---|--|--|
| PROGRAM NAME | Federally Funded Research Program (Includes P.L. 531) | New England Assessment Project (Contract to Departments of Education of Six New England States) | Strengthening State Department of Education | Strengthening Local Educational Agencies |
| RESPONSIBLE BUREAU OR OFFICE | Division of Research and Development | Division of Research and Development | Division of State and Federal Assistance | Division of State and Federal Assistance |
| CONTACT PERSON | James F. Baker | Jesse O. Richardson | Everett G. Thistle | Everett G. Thistle |
| ELIGIBLE APPLICANTS | Public and Private Educational Institutions and Agencies | Department of Education | Department of Education | Public School Districts |

| GRADE LEVELS COVERED | K — 12 | K — 12 | Not Applicable | K — 12 |
|--|---------------------|--|----------------|----------------|
| MATCHING REQUIREMENTS | None | None | None | None |
| FISCAL 1969 ALLOTMENT | Awarded per project | \$11,666 Massachusetts portion of contract | \$563,500 | \$62,630 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$8,975 | \$11,666 | \$563,500 | \$62,630 |
| NUMBER OF APPROVED APPLICATIONS | One | Not Applicable | Not Applicable | 12 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | One | Not Applicable | Not Applicable | 39 |
| NUMBER OF CHILDREN SERVED | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| FISCAL 1970 ESTIMATED ALLOTMENT | Not Applicable | Program grant terminated June 30, 1969 | \$563,500 | \$62,630 |
| NUMBER OF APPLICATIONS RECEIVED | One | Not Applicable | Not Applicable | 63 |

| PUBLIC LAW | 89 — 10 Title V | 89 — 10 Title VI | 89 — 10 Title VII | 89 — 10 Title VIII |
|------------------------------------|---|---|--|--|
| PROGRAM NAME | Special Planning and Program Consolidation (Contract to Departments of Education of Six New England States) | Grants for Education of Handicapped Children | Bilingual Education Act | Drop-out Prevention Program |
| RESPONSIBLE BUREAU OR OFFICE | Division of State and Federal Assistance | Bureau of Special Education | Bureau of Elementary and Secondary Education | Bureau of Elementary and Secondary Education |
| CONTACT PERSON | Everett G. Thistle | William A. Philbrick | Robert L. Jeffery | James M. Horton |
| ELIGIBLE APPLICANTS | State Education Agency | Local schools and institutions and agencies serving handicapped children | Public School Districts | Public School Districts |

| GRADE LEVELS COVERED | K — 12 | K — 12 | K — 12 | K — 12 |
|--|----------------|-----------|----------------|----------------|
| MATCHING REQUIREMENTS | None | None | None | None |
| FISCAL 1969 ALLOTMENT | \$4,000 | \$750,780 | \$188,000 | \$345,000 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$4,000 | \$702,406 | \$188,000. | \$345,000 |
| NUMBER OF APPROVED APPLICATIONS | Not Applicable | 87 | 2 | 1 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | Not Applicable | 110 | 2 | 1 |
| NUMBER OF CHILDREN SERVED | Not Applicable | 7,299 | 622 | Not Applicable |
| FISCAL 1970 ESTIMATED ALLOTMENT | \$5,000 | \$750,780 | Not Applicable | Not Applicable |
| NUMBER OF APPLICATIONS RECEIVED | Not Applicable | 112 | 15 | 6 |

| PUBLIC LAW | 88 — 164 | 90 — 35, B-1 | 90 — 35, B-2 | 90 — 35, Part D |
|------------------------------------|---|---|---|--|
| PROGRAM NAME | Traineeships and Fellowships for Teachers of Handicapped Children | Teacher Corps | Attracting and Qualifying Teachers and Training Teacher Aides | Career Opportunities Program |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Special Education | Division of State and Federal Assistance | Division of State and Federal Assistance | Division of State and Federal Assistance |
| CONTACT PERSON | William A. Philbrick | Everett G. Thistle | Everett G. Thistle | Everett G. Thistle |
| ELIGIBLE APPLICANTS | Department of Education | Colleges, Universities and local Education Agencies | Public School Districts | Public School Districts |

| GRADE LEVELS COVERED | Not Applicable | K — 12 Public and Non-public Schools | K — 12 | K — 12 |
|--|----------------|--|-----------------------------------|----------------|
| MATCHING REQUIREMENTS | None | 10% of Salaries and benefits | None | None |
| FISCAL 1969 ALLOTMENT | \$157,902 | \$883,687 | \$301,000 | \$350,000 |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$132,000 | \$883,687 | \$277,776 | \$350,000 |
| NUMBER OF APPROVED APPLICATIONS | 48 | 3 | 25 | 2 Pending |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | Not Applicable | 5 | 25 | 3 |
| NUMBER OF CHILDREN SERVED | Not Applicable | Children in areas of highly concentrated poverty | 302 Teacher Aides 182 Teachers | New Program |
| FISCAL 1970 ESTIMATED ALLOTMENT | \$157,902 | Not Applicable | \$350,000 | Not Applicable |
| NUMBER OF APPLICATIONS RECEIVED | 104 | 2 | 44 | 9 |

| PUBLIC LAW | 88 — 352 | 89 — 750 Title III | 89 — 750 Title III | 81 — 152 |
|------------------------------------|---|---|--|---|
| PROGRAM NAME | Development of Desegregation Plans and Related Teacher Training and Community Education for Massachusetts Schools | Multi-Agency Development Adult Education Program | Adult Basic Education | Surplus Government Property |
| RESPONSIBLE BUREAU OR OFFICE | Office of The Deputy Commissioner | Bureau of Civic Education | Bureau of Civic Education | Bureau of Surplus Property |
| CONTACT PERSON | Thomas J. Curtin | Rene J. Bouchard, Jr. | Rene J. Bouchard, Jr. | Robert F. Nolan |
| ELIGIBLE APPLICANTS | State Education Agency | State Education Agency | Public school districts and public and private non-profit agencies | Tax-supported or non-profit tax exempt educational, health and civil defense agencies |

| GRADE LEVELS COVERED | Not Applicable | Adults 18 years of age or older (Grades 1-8) | Adults 18 years of age or older (Grades 1-8) | Not Applicable |
|---|----------------|--|--|----------------|
| MATCHING REQUIREMENTS | None | \$1 from State and local sources for each \$9 in Federal funds | None | None |
| FISCAL 1969 ALLOTMENT | \$77,104 | Awarded per project | \$258,000 | Not Applicable |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | \$77,104 | \$682,433 | \$278,000 | \$12,988,585 |
| NUMBER OF APPROVED APPLICATIONS | 1 | 45 | 1 | 2,434 |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | Not Applicable | 45 | 1 | 605 |
| NUMBER OF CHILDREN SERVED | Not Applicable | 6,785 Adults | Not Applicable | Not Applicable |
| FISCAL 1970 ESTIMATED ALLOTMENT | \$91,670 | \$750,102 | Not Applicable | Not Available |
| NUMBER OF APPLICATIONS RECEIVED | Not Applicable | 45 | Not Applicable | 2,641 |

| PUBLIC LAW | 81 — 920 | 89 — 564 | | |
|------------------------------------|---|--|--|--|
| PROGRAM NAME | Civil Defense Adult Education (Contract with U.S. office of Education) | Highway Safety Act | | |
| RESPONSIBLE BUREAU OR OFFICE | Bureau of Adult Education and Extended Services | Bureau of Elementary and Secondary Education | | |
| CONTACT PERSON | Harold F. McNulty | Matthew H. Towle | | |
| ELIGIBLE APPLICANTS | Department of Education | State Education Agency | | |

| GRADE LEVELS COVERED | Adults and high school seniors | Secondary | | |
|---|------------------------------------|----------------|--|--|
| MATCHING REQUIREMENTS | Not Applicable | None | | |
| FISCAL 1969 ALLOTMENT | \$90,101 | \$57,519 | | |
| DOLLAR AMOUNT OF APPROVED APPLICATIONS | Not Applicable | \$57,519 | | |
| NUMBER OF APPROVED APPLICATIONS | Not Applicable | 1 | | |
| NUMBER OF ELIGIBLE APPLICANTS PARTICIPATING | Not Applicable | Not Applicable | | |
| NUMBER OF CHILDREN SERVED | Shelter Management Training 523 | Not Applicable | | |
| FISCAL 1970 ESTIMATED ALLOTMENT | Not Available | Not Available | | |
| NUMBER OF APPLICATIONS RECEIVED | Not Applicable | Not Applicable | | |

ROSTER OF CONTACT PERSONS

| NAME | PHONE | ADDRESS |
|--|--------------|---|
| Lawrence M. Bongiovanni | 727-5754 | Department of Education 182 Tremont Street, Boston 02111 |
| Rene J. Bouchard, Jr. | 727-5768 | |
| Paul L. Carbone | 727-5756 | |
| Thomas J. Curtin | 727-5704 | |
| William Hewson | 727-5750 | |
| James Hinkle | 727-5790 | |
| Robert L. Jeffery | 727--5756 | |
| Theodore C. Lylis | 727-5776 | |
| Walter Markham | 727-5730 | |
| Daniel A. McAllister | 727-5756 | |
| Harold F. McNulty | 727-5784 | |
| Robert F. Nolan | 727-5774 | |
| John W. Packard | 727-5746 | |
| William A. Philbrick | 727-5770 | |
| John C. Stalker | 727-5764 | |
| Everett G. Thistle | 727-5714 | |
| Matthew H. Towle | 727-5752 | |
| Miss Mary Burgarella | 536-4030 | Bureau of Library Extension 648 Beacon Street, Boston 02215 |
| Mrs. Mary Elizabeth Flynn | 536-4030 | |
| Mrs. Victoria Greene | 536-4030 | |
| James F. Baker | 935-4350 | Research and Development Center Olympia Avenue, Woburn 01801 |
| William G. Conroy, Jr. | 935-4350 | |
| Jesse O. Richardson | 935-4350 | |
| Bureau of Program Assistance 182 Tremont Street, Boston 02111 | | 727-5776, 5777 |

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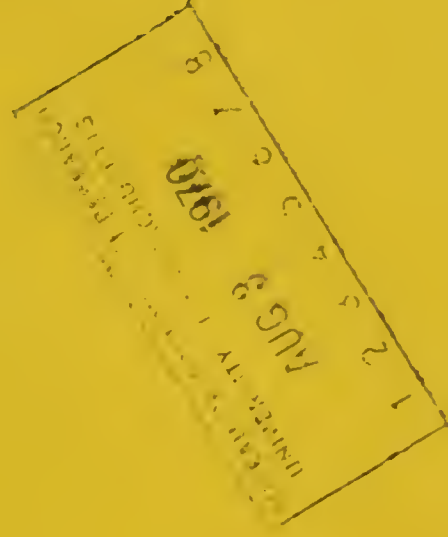
Assistant Commissioner

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